



## 2018 UFBA CONFERENCE NOTIFICATION OF DELEGATE

To: The Chief Executive Officer  
United Fire Brigades' Association of New Zealand Inc.

The \_\_\_\_\_ Brigade has elected the following Enrolled Member to be our delegate at the 2018 UFBA Annual Conference:

DELEGATE'S FULL NAME: \_\_\_\_\_

DELEGATE'S EMAIL ADDRESS: \_\_\_\_\_

DELEGATE'S PHONE NUMBER: \_\_\_\_\_

DELEGATE'S SIGNATURE: \_\_\_\_\_

We the undersigned, certify that the above named was elected by majority decision at a meeting of our Brigade which all members had been advised of in advance and had the opportunity to attend, make nominations and speak, and that the resolution is recorded in the Brigade's Minutes of that meeting, held on

\_\_\_\_\_ 2018  
Day Date Month Year

**Officer in Charge:** \_\_\_\_\_  
Please print full name Signature

**Secretary:** \_\_\_\_\_  
Please print full name Signature

Email address: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Date Sent to UFBA: \_\_\_\_\_

This certificate is commensurate with Rule 6.3 of the UFBA Constitution and Rules:  
*"Fire Brigade members may elect a Delegate to any General Meeting of the Association pursuant to Rule 18.1. Every Delegate shall be an Enrolled Member elected at a regular or scheduled meeting of Enrolled Members of the Fire Brigade Member of which due notice has been given"*

**THIS FORM MUST BE RETURNED TO THE UFBA NO LATER THEN TUESDAY 16 OCTOBER 2018**  
BY POST: PO BOX, 56079, TAWA, WELLINGTON 5249 • BY EMAIL: [events@ufba.org.nz](mailto:events@ufba.org.nz)

